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Marc Kuttler

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**DECLARATION FOR UTILITY OR** 

**DESIGN** PATENT APPLICATION

(37 CFR 1.63)

Attorney Docket

**First Named Inventor** 

Number

| (37 CFR 1.63)                                                                                                                                                                                                                                                    |                                     |                 | Application | Number                                 | TBA            | <b>\</b>    |                   |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------|-------------|----------------------------------------|----------------|-------------|-------------------|--|--|
| Declaration Submitted OR With Initial                                                                                                                                                                                                                            | X Declaration Submitted Filing (sui |                 | Filing Date | · · · · · · · · · · · · · · · · · · ·  | TB             | A           |                   |  |  |
|                                                                                                                                                                                                                                                                  |                                     | urcharge /      | Art Unit    |                                        | TE             | BA          |                   |  |  |
| Filing                                                                                                                                                                                                                                                           | (37 CFR<br>required                 | R 1.16 (e))     | Examiner I  | Name                                   | TI             | 3A          |                   |  |  |
|                                                                                                                                                                                                                                                                  |                                     |                 |             |                                        | l              |             |                   |  |  |
| I hereby declare that:                                                                                                                                                                                                                                           |                                     |                 |             |                                        |                |             |                   |  |  |
| Each inventor's residence, mailing address, and citizenship are as stated below next to their name.                                                                                                                                                              |                                     |                 |             |                                        |                |             |                   |  |  |
| I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled:                                                                                |                                     |                 |             |                                        |                |             |                   |  |  |
|                                                                                                                                                                                                                                                                  |                                     |                 |             |                                        |                |             |                   |  |  |
| BIODEGRADABLE COATED IMPLANT WITH CONTROLLED DEGRADATION                                                                                                                                                                                                         |                                     |                 |             |                                        |                |             |                   |  |  |
|                                                                                                                                                                                                                                                                  |                                     |                 |             |                                        |                |             |                   |  |  |
|                                                                                                                                                                                                                                                                  |                                     |                 |             |                                        |                |             |                   |  |  |
| (Title of the Invention) the specification of which                                                                                                                                                                                                              |                                     |                 |             |                                        |                |             |                   |  |  |
| is attached hereto                                                                                                                                                                                                                                               |                                     |                 |             |                                        |                |             |                   |  |  |
| OR                                                                                                                                                                                                                                                               |                                     |                 |             |                                        |                |             |                   |  |  |
| X 00/07/0004                                                                                                                                                                                                                                                     |                                     |                 |             |                                        |                |             |                   |  |  |
| was filed on (MM/DD/YYYY) 09/07/2004 as United States Application Number or PCT International                                                                                                                                                                    |                                     |                 |             |                                        |                |             |                   |  |  |
| Application Number PCT/EP2                                                                                                                                                                                                                                       | 2004/010077                         | and was amended | on (MM/C    | M/DD/YYYY) 05/04/2006 (if applicable). |                |             |                   |  |  |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as                                                                                                                                  |                                     |                 |             |                                        |                |             |                   |  |  |
| amended by any amendment specifically referred to above.                                                                                                                                                                                                         |                                     |                 |             |                                        |                |             |                   |  |  |
| l acknowledge the duty to dis<br>continuation-in-part application                                                                                                                                                                                                |                                     |                 |             |                                        |                |             |                   |  |  |
| and the national or PCT international                                                                                                                                                                                                                            |                                     |                 |             |                                        | i trie illitig | date of the | prior application |  |  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent,                                                                                                                                  |                                     |                 |             |                                        |                |             |                   |  |  |
| inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign |                                     |                 |             |                                        |                |             |                   |  |  |
| application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed.                                                              |                                     |                 |             |                                        |                |             |                   |  |  |
| Prior Foreign Application                                                                                                                                                                                                                                        |                                     | Foreign Filing  |             | Prior                                  |                |             | opy Attached?     |  |  |
| Number(s)                                                                                                                                                                                                                                                        | Country                             | (MM/DD/YY)      | YY)         | Not Cla                                | med            | YES         | NO<br>X           |  |  |
| 103 61 940.2                                                                                                                                                                                                                                                     | DE                                  | 12/24/2003      |             |                                        | -              |             | 片                 |  |  |
|                                                                                                                                                                                                                                                                  |                                     |                 |             | <u>_</u>                               | _              |             | 닏ㅣ                |  |  |
|                                                                                                                                                                                                                                                                  |                                     |                 |             |                                        | _              |             |                   |  |  |
|                                                                                                                                                                                                                                                                  |                                     |                 |             |                                        |                |             |                   |  |  |

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Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/01 (04-05)

Approved for use through 07/31/2006. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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## **DECLARATION** — Utility or Design Patent Application

| correspondence to:                                                                                                          | e address<br>sociated with<br>istomer Number:                  | 25207             |                     | OR                                        | Correspondence address below |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------|---------------------|-------------------------------------------|------------------------------|--|--|--|
| Name                                                                                                                        |                                                                |                   |                     |                                           |                              |  |  |  |
|                                                                                                                             |                                                                |                   |                     |                                           |                              |  |  |  |
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| •                                                                                                                           |                                                                | •                 |                     |                                           |                              |  |  |  |
| I hereby declare that all staten                                                                                            | nents made herein                                              | of my own know    | edne are true an    | that all state                            | ments made on information    |  |  |  |
| and belief are believed to be                                                                                               |                                                                |                   |                     |                                           |                              |  |  |  |
| statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful |                                                                |                   |                     |                                           |                              |  |  |  |
| false statements may jeopardiz                                                                                              | te the validity of the                                         | application or ar | ly patent issued th | ereon.                                    |                              |  |  |  |
| NAME OF SOLE OR FIRST INVENTOR:  A petition has been filed for this unsigned inventor                                       |                                                                |                   |                     |                                           |                              |  |  |  |
| Given Name (first and middle [                                                                                              | Family Name or Surname                                         |                   |                     |                                           |                              |  |  |  |
| Marc                                                                                                                        |                                                                |                   |                     |                                           |                              |  |  |  |
| Inventor's Signature                                                                                                        |                                                                |                   |                     |                                           | Date                         |  |  |  |
| inventor a dignature                                                                                                        |                                                                |                   |                     |                                           | Bato                         |  |  |  |
| Desidence Oite                                                                                                              | Louis                                                          |                   | O                   | Loui                                      |                              |  |  |  |
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|                                                                                                                             |                                                                |                   |                     |                                           |                              |  |  |  |
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| NAME OF SECOND INVENTO                                                                                                      | )R·                                                            |                   | A petition          | has been filed for this unsigned inventor |                              |  |  |  |
|                                                                                                                             | Given Name (first and middle [if any])  Family Name or Surname |                   |                     |                                           |                              |  |  |  |
| Claus                                                                                                                       | ,1,                                                            |                   | 1 .                 | Harder                                    |                              |  |  |  |
| Inventor's Signature                                                                                                        |                                                                |                   |                     |                                           | Date                         |  |  |  |
| ·                                                                                                                           |                                                                |                   |                     |                                           |                              |  |  |  |
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| City                                                                                                                        | State                                                          |                   | Zip                 | Co                                        | untry                        |  |  |  |
| Uttenreuth                                                                                                                  |                                                                |                   | •                   | 080                                       | Germany                      |  |  |  |
|                                                                                                                             |                                                                | C. N. C.          |                     |                                           | -                            |  |  |  |
| Additional inventors or a legal re                                                                                          | epresentative are being r                                      | named on the1     | supplemental she    | et(s) PTO/SB/02A                          | A or 02LR attached hereto.   |  |  |  |